



# VOICE

Martin Acres Neighborhood Association (MANA), PO Box 3514, Boulder, CO 80307 [www.martinacres.org](http://www.martinacres.org)  
 August 2008 A Bi-Monthly Newsletter Vol. 30.No. 3

## Martin Acres Annual Garage Sale

Keep August 23<sup>rd</sup> open from 7:00AM to 4:00PM. We will put an ad in the Camera. You put a balloon at the ends of your street. Maybe a few neighbors could join together! Have fun!

## Annual Pancake Breakfast

September 13<sup>th</sup> from 7:30AM to 11:30AM! At the Martin Park Shelter House. Tickets (donation) are available at the breakfast for \$5.00 Adults, \$3.00 for kids 2-10 & Seniors. This long standing event is MANA's main source of funds. SEE YOU THERE!! Any questions or volunteers contact Bill 303/931-3443.

## Welcome CU Students

Enjoy living in Martin Acres and having easy access to CU! The University has rules for those living on campus, as the City has laws for every one who lives within the City limits (as your home town has) concerning parties, noise, pets, parking, snow removal, trash, weeds & occupancy limits. Remember this and have a great year! More info could be found on the City website.

## The MANA Home Tour

The MANA Home Tour went well with thirty five people touring five homes filling out a survey. Overall the results were positive. Also, the feedback from the survey will help us in the planning for next year.

The cost of everything has gone up. Since we are at the bottom of the receiving chain, we getting hit now with rising food prices. So, we have to find corners to cut. Checking the water used on your landscaping could indicate some areas that could be changed and money saved. Check the next article.

## Landscape Water Saving Tips

In order to determine the appropriate watering schedule for your landscape lawn area you need to find out how much water your system is applying (the precipitation rate) by conducting a Catch Can Test.

You will need six identical, straight-sided, flat-bottom cans, such as soup or coffee cans. (Not short cans like tuna cans), a ruler, a watch, a pen, and paper.

1. Choose one zone.
2. Place six cans around the area between sprinkler heads in the zone.
3. Turn on those sprinklers for exactly 10 minutes.
4. Pour all the water that was collected in the cans into one can.
5. With a ruler, measure the water in the can. This is your precipitation rate in inches. per hour.
6. Write down this amt. and refer to the table below to determine your watering schedule for each month.
7. Repeat steps 1 through 6 for each zone.

How Often to Water		How Long to Water	
Month	X per wk	P Rate (ins./hr)	(cycles) x minutes
April	0(sprg)	4.0	(2)4
May	1.5	3.5	(2)5
June	2	3.0	(2)5
July	2	2.5	(2)5
August	2	2.0	(2)7
September	1	1.5	20min
		1.4	21min
		1.3	23min
		1.2	25min
		1.1	27min
		1.0	30min
		0.9	33min
		0.8	37min
		0.7	43min
		0.6	50min
		0.5	60min
		0.4	75min
		0.3	100min
		0.2	150min

**Questions?**  
 Call the Center for ReSource Conservation at 303-441-3278 ext 10

## MANA MEETINGS

Meetings are held at Church of the Nazarene, 300 S. Broadway, at the corner of Dartmouth & Broadway, in the downstairs fellowship hall. All are welcome at 7:00 PM, the first Monday of every month.

- August 4<sup>th</sup> Meeting & Pancake Breakfast Planning
- August 23<sup>rd</sup>, Neighborhood Garage Sale
- September 13<sup>th</sup> Pancake Breakfast
- October 6<sup>th</sup> Meeting
- November 3<sup>rd</sup> Meeting
- No December Meeting

## NEEDED

Terrific! Three blocks were filled by new people to deliver the VOICE.. Unfortunately more residents have moved. We still have three openings. Give the distributor a call! The phone number is on the back.

- Berkeley—35<sup>th</sup> to Moorhead
- Lashley—Ash to 31<sup>st</sup> Street
- Berkeley—Ash to 36<sup>th</sup> Street

**Sharing & Matching Ads** are \$10.00 for the first 3 lines, \$2.50 per line thereafter. Contact the Editor to place your ad. Payments are sent to the Treasurer at the MANA PO Box.

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**PAUL CARTER PAINTING**, MA resident, interior & exterior Neighborhood references available, 303/494-5362

**A TOUCH OF WELLNESS**, offers dog massage & home made organic food. Wellness products by Melaluca, Tea Tree, Multi-pure Water, Nikken Magnetic & Sleep Systems. Charlene Thompson 303/499-3660.

**ARBOR VITAL TREE CARE**, Certified Arborist 13 years experience, insured. Trees & shrubs pruned, removed, cabled. Mulch delivered. Instructions & consultation. Free estimates. MA resident. David Schaldach 303/919-8183

**REMODEL & REPAIR**, 30 years experience, kitchens, bathrooms, basements, tile, electric, plumbing, carpentry, drywall, painting, fences. From \$25.00/hr 303/931-4330

**MARK STANGL P.E.**, NACHI member and D-9 Contractor is offering rental, real estate inspection services for buyers, sellers and agents. Call 303/499-3163

**HOME REMODELER**, semi-retired, offering services to Consult, Design, Problem Solve. Plus personalized home inspections for buyers/sellers. 30 years experience and resident in MA area. Peter Korba 303/499-1887

**NICK'S AUTO REPAIR**, Family owned and serving South Boulder for over 30 years. Please call 303/499-4300 for your quality auto repair and maintenance needs.

**PHYSICAL THERAPIST**, 22 yrs of exp. with manual therapy. Office located in MA. Rosemary 303/499-4602

**NEPAL CUISINE**, A Nepali, Tibetan, & India Restaurant, Lunch & Dinner Buffet. Carry out Mon-Fri 11 to 3 & 5 to 9; Sat 12 to 3 & 5 to 9:30. Closed Sunday, 4720 Table Mesa, Boulder (in Rudy's old location) 303/554-5828. Vegan lunch buffet every Monday.

**AQUA-CARE**, Repair departments; Heating, Solar Heating, Hot Tub aquacare biz 303/589-4428

**KITCHEN & BATH CABINETRY & DESIGN by L DESIGN**, Offering reasonably priced cabinets with no compromises in quality as compared to high end lines. Specialists in small spaces; MA references & tours available, Lyn 3/440-0573 [www.kitchensanddesign.com](http://www.kitchensanddesign.com)

**MA RESIDENT REAL ESTATE AGENT**, Work with everyone from investors to first time buyers! Also sell real estate in Central America. Sally Anderson 303/931-2677

**FULL SERVICE REAL ESTATE LISTING FOR ANY MA HOUSE, \$2500**, Includes MLS, pro-photos/virtual tour, showings, signs, price/contract negotiations. Does not include buyer agent fee, open houses. Call Dan Richelson at Maven Realty and Property Mgmt, Inc. Managing Broker/Realtor. 303/339-0640, [dan@mavenproperties.com](mailto:dan@mavenproperties.com)

**THE WATERSHED SCHOOL**, Serving grades 6-12. Please visit [watershedschool.org](http://watershedschool.org) or call 303/440-7520 "The World Is Your Classroom"

**HOME/OFFICE CLEANING**, Scrub a Dub Cleaning Services, Friendly, Professional, Trustworthy, and Reliable. Big/small jobs, Move-outs, Move-ins, one time or scheduled. Andrea 303/641-5028 [scrubadub@gmail.com](mailto:scrubadub@gmail.com)

**DECKS, FENCES, CONCRETE & HOUSE PAINTING**, [www.bouldersealwize.com](http://www.bouldersealwize.com). Your no-VOC, enviro. Friendly, "green" painting & staining company! Ask about our 30yr. Guarantee. Martin Acres Res. Ask for David 303/641-6496

**\$50 MA MASSAGE SPECIAL**, Need a pick me up from shoveling, skiing, or stress? Receive a relaxing and rejuvenating massage in your home for only \$50/hr, [www.j9massage.com](http://www.j9massage.com), 303/502-7695

**COMMUNITY ROOTS**, seeks Martin Acres fruit trees to harvest for our community food project. Offer your cherry, apple, plum, pear, or peach tree(s) and receive tree care, a share of the harvest, and a cleaner yard. Also, seeking friendly volunteers. 303/499-0866, [kippnash@hotmail.com](mailto:kippnash@hotmail.com)

**APPLIANCE MASTER**, We repair most makes, models and types of appliances \$40 service call fee waived with repair. Call Bruce @ 303/494-9147

**LAWN MOWING**, \$25.00 each yard. Dependable. Call Gloria 303/494-9095. Corner yards may be more

**GENTLE ROLFING**, Realign/balance your body. Reduce pain and improve performance. Immediate long lasting results. Treatment 1hr25min \$100 in Martin Acres 20 yr experience. Call Ramone 303/499-7644

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## MANA STEERING COMMITTEE 2008

**President:** Mark Stangl

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**Vice-P:** Bill Flinchbaugh

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**Special Events/Beautification:** Betty Schweikert  
[Area2@martinacres.org](mailto:Area2@martinacres.org), 303/499-6909

To email the entire steering committee:

[steeringcommittee@martinacres.org](mailto:steeringcommittee@martinacres.org)

Our Web Site is Updated also Check It Out!

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## Contact information for the VOICE Area Leaders

**Area 1A:** Martin Dr.—Table Mesa—Park & School—S. 44<sup>th</sup>; Megan Leben [area1a@martinacres.org](mailto:area1a@martinacres.org) 3/499.2324

**Area 1B:** Martin Dr.—Table Mesa—US 36 N&E side S. 42<sup>nd</sup>; Jim Petri [area1b@martinacres.org](mailto:area1b@martinacres.org) 3/494.1070

**Area 2:** Martin Dr.—US36—N&W side S. 42<sup>nd</sup>; Betty Schweikert [area2@martinacres.org](mailto:area2@martinacres.org) 3/499.6909

**Area 3:** Martin Dr.—Martin Park/School S. Broadway—Ash, Megan Reed [area3@martinacres.org](mailto:area3@martinacres.org) 720.304.0544

**Area 4:** Martin Dr.—27th Way—Moorhead-Ash; Terry Snyder [area4@martinacres.org](mailto:area4@martinacres.org) 3/494.9040